## Message

From: Matsumoto, Kimi [Matsumoto.Kimi@epa.gov]

**Sent**: 10/27/2016 8:39:33 PM

**To**: Guadagno, Tony [Guadagno.Tony@epa.gov]

CC: Knorr, Michele [knorr.michele@epa.gov]; Andrews, Mary [Andrews.Mary@epa.gov]; Wehling, Carrie

[Wehling.Carrie@epa.gov]; Darman, Leslie [Darman.Leslie@epa.gov]; Chin, Lucita [Chin.Lucita@epa.gov]

Subject: RE: Dewey-Burdock EJ analysis

Great, thanks very much Tony!

Kimi

From: Guadagno, Tony

Sent: Thursday, October 27, 2016 2:25 PM

To: Matsumoto, Kimi < Matsumoto. Kimi@epa.gov>

**Cc:** Knorr, Michele <knorr.michele@epa.gov>; Andrews, Mary <Andrews.Mary@epa.gov>; Wehling, Carrie <Wehling.Carrie@epa.gov>; Darman, Leslie <Darman.Leslie@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>

Subject: Re: Dewey-Burdock EJ analysis

## Ex. 5 AC/DP

## Tony

From: Matsumoto, Kimi

Sent: Wednesday, October 26, 2016 10:46 PM

To: Knorr, Michele; Andrews, Mary

Cc: Chin, Lucita; Darman, Leslie; Wehling, Carrie; Guadagno, Tony

Subject: Dewey-Burdock EJ analysis

## Hello -

As I mentioned several weeks ago, the Region 8 UIC program is preparing an EJ analysis for the Dewey-Burdock in-situ uranium mine project in South Dakota. It's a high profile action and appeal/litigation is likely. Our office briefed Avi on it a couple of weeks ago and he is aware that the Region is undertaking this EJ analysis.

I inserted my comments on top of comments from our EJ program and will send it back to them eventually so they can finalize their policy decisions. I've just sent this draft to a number of ORC attorneys requesting review in their respective areas of expertise. If you have the time and interest in reviewing, please let me know if you can do so by the end of the week or Monday. There is a specific question for you flagged in the margin on p. 7, if you don't mind taking a look at that page at a minimum. Sorry for the short time frame, but I just received this from the EJ program yesterday and our Region is anxious to get this draft permit out soon.

Thanks!! Kimi

Kimi Matsumoto EPA Region 8 Office of Regional Counsel 303-312-6875